



2018 MEMBERSHIP FORM

400 RANKIN ST. N.
 BOX 419
 SOUTHAMPTON, ON
 N0H 2L0
 MAIN TEL: 519 797 3338
 PRO SHOP: 519 797 3684
 FAX: 519 797 3161

NAME I: _____ NAME II: _____
 NAME III: _____ NAME IV: _____
 ADDRESS: _____ CITY: _____ POSTAL CODE: _____
 PHONE NUMBER(S): _____ EMAIL: _____

******* EARLY BIRD OFFER - SAVE THE HST *******

**Buy your 2018 membership, trail fee or cart package before November 1, 2017
 and **SAVE THE HST !!!!****

	BEFORE NOV.1	HST	AFTER NOV.1	
_____ SINGLE unlimited	\$1250.00	\$162.50	\$1412.50	_____
_____ weekday	\$1000.00	\$130.00	\$1130.00	_____
_____ COUPLE unlimited	\$1950.00	\$253.50	\$2203.50	_____
_____ weekday	\$1750.00	\$227.50	\$1977.50	_____
_____ INTERMEDIATE (AGE 19-25)	\$ 650.00	\$ 84.50	\$ 734.50	_____
_____ JUNIOR (AGES 18 & UNDER)	\$ 350.00	\$ 45.50	\$ 395.50	_____
_____ SUPER SENIOR – OVER 75	\$1000.00	\$130.00	\$1130.00	_____
_____ TRAIL FEE	\$ 500.00	\$ 65.00	\$ 565.00	_____
CART PACKAGES:				
_____ SEASON (SINGLE)	\$ 650.00	\$ 84.50	\$ 734.50	_____
_____ SEASON (COUPLE)	\$1150.00	\$149.50	\$1299.50	_____
OTHER:				
_____ CLUB STORAGE	\$ 50.00	\$ 6.50	\$ 56.50	_____
_____ GAO FEE	\$ 50.00	\$ 6.50	\$ 56.50	_____

TOTAL \$ _____

- COUPLES WITH A COUPLES CART PACKAGE AND PLAYING IN THE SAME GROUP SHALL SHARE A CART
- PULL CARTS ARE COMPLIMENTARY TO THE MEMBERS.
- RANGE BALLS WILL BE 50 % OFF REGULAR PRICE FOR MEMBERS.
- **GIFT CERTIFICATES MAY NOT BE USED FOR MEMBERSHIPS, TRAIL FEES, CART PACKAGES OR OTHER FEES.**
- **MEMBERSHIP DUES, CART PACKAGES AND TRAIL FEES CANNOT BE USED AS ENTRY FEE FOR TOURNAMENT PLAY.**

METHOD OF PAYMENT: VISA MC DEBIT CHEQUE CASH AMEX

CREDIT CARD NUMBER: # _____ EXP. _____

MEMBER SIGNATURE: _____